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CASS TAXING UNIT CLAY COUNTY, ASSESSOR'S PLAT FOR

Section 19 Township 12 Range 5

Block Addition

FORM 4 — WOODBURN PRINTING CO., TERRE HAUTE, INDIANA

| Line No. | NAMES OF OWNERS | Number of Plat | DESCRIPTION | Section | Township | Range | Acres | Hundredths | In-Lot | Out-Lot | Square of Block | Deed Record No. | Page No. | Value of Land (Parcel #) | Value of Improvements | Value of Additional Improvements | Value of Lands and Improvements | Transferred to Line |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Hadley, Jerry W., etux ~~Perkins, Jerry W. etux~~ ~~Maurer, Harold L. etux~~ | 1 | W½ N.W. | 19 | 12 | 5 | ~~72~~ 10 | | | | | 144 | 352 | 002-00184-00 | | | | |
| 2 | | | | | | | | | | | | | | | | | | |
| 3 | Marcelyn S. ~~Hay, Charles David etux.~~ | 2 | E½ N.W. | 19 | 12 | 5 | 72 | | | | | 133 | 8 | 002-00088-00 | | | | |
| 4 | | | | | | | | | | | | | | | | | | |
| 5 | French, William B. | 3 | W½ N.E. | 19 | 12 | 5 | 80 | | | | | 78 | 581 | 002-00075-00 | | | | |
| 6 | | | | | | | | | | | | | | | | | | |
| 7 | ~~French, William B.~~ | ~~4~~ | ~~W. Pt. of N.E. N.E.~~ | ~~19~~ | ~~12~~ | ~~5~~ | ~~22~~ | | | | | ~~78~~ | ~~581~~ | 002-00077-00 | | | | |
| 8 | | | | | | | | | | | | | | | | | | |
| 9 | French, William B. | 5 | E. Pt. of N.E. N.E. | 19 | 12 | 5 | 17 | | | | | 78 | 581 | 002-00074-00 | | | | |
| 10 | | | | | | | | | | | | | | | | | | |
| 11 | French, William B. | 6 | S.E. of N.E. | 19 | 12 | 5 | 40 | | | | | 78 | 581 | 002-00073-00 | | | | |
| 12 | | | | | | | | | | | | | | | | | | |
| 13 | Nichols, Anna L ~~Schopmeyer, Lafe R. etux~~ | 7 | N.W. of S.W. | 19 | 12 | 5 | 36 | | | | | 124 | 43 | 002-00215-00 | | | | |
| 14 | | | | | | | | | | | | | | | | | | |
| 15 | Marcelyn S. ~~Hay, Charles David etux.~~ | 8 | Pt. N.E. of S.W. | 19 | 12 | 5 | 6 | 75 | | | | 116 | 154 | 002-00089-00 | | | | |
| 16 | | | | | | | | | | | | | | | | | | |
| 17 | Nichols, Anna L ~~Schopmeyer, Lafe R. etux~~ | 9 | S. pt. N.E. of S.W. | 19 | 12 | 5 | 29 | 75 | | | | 119 | 198 | 002-00216-00 | | | | |
| 18 | | | | | | | | | | | | | | | | | | |
| 19 | French, William B. | 10 | N½ of S.E. | 19 | 12 | 5 | 80 | | | | | 80 ~~119~~ | 246 ~~198~~ | 002-00072-00 | | | | |
| 20 | | | | | | | | | | | | | | | | | | |
| 21 | Rentschler, Peter & Rotanna Yocom ~~Rentschler, Fred etux~~ | 11 | S.E. of S.W. | 19 | 12 | 5 | 25 ~~26~~ | 80 ~~3~~ | | | 7/1/02 ~~7/1/97~~ | 33 ~~221~~ ~~118~~ | 1981 ~~637~~ ~~445~~ | 002-00200-00 | | | | |
| 22 | | | | | | | | | | | | | | | | | | |
| 23 | Long, Gary W. etux | 11A | Pt. S.W. of S.W. | 19 | 12 | 5 | 1 | | | | | | | 002-00130-00 | | | | |
| 24 | " " " | 11B | | 19 | 12 | 5 | | 50 | | | | | | | | | | |
| 25 | ~~Mann, Hansford etal~~ Stigler, Charles McCord ~~People State Bank~~ | 12 | Pt. S.W. of S.W. | 19 | 12 | 5 | 6 ~~9~~ | 12 ~~67~~ | | | | 54 ~~118~~ | 597 ~~445~~ | 002-00372-00 | | | | |
| 26 | | | | | | | | | | | | | | | | | | |
| 27 | Rentschler, Peter & Yocom, Rotanna ~~Rentschler, Fred etux~~ | 13 | S.E. of S.W. | 19 | 12 | 5 | 35 | 5 | | | 7/1/02 ~~7/1/97~~ | 33 ~~221~~ ~~108~~ | 1981 ~~637~~ ~~333~~ | 002-00203-00 | | | | |
| 28 | | | | | | | | | | | | | | | | | | |
| 29 | ~~Rentschler, Fred etux~~ Rentschler, Peter & Rotanna Yocom ~~Stigler, Lynden L. etux~~ | 14 | S.W. of S.E. | 19 | 12 | 5 | 40 | | | | 7/1/02 | ~~134~~ ~~14~~ 33 | ~~88~~ ~~156~~ 1981 | 002-00201-00 | | | | |
| 30 | | | | | | | | | | | | | | | | | | |
| 31 | ~~Stigler, Lynden L. etux~~ ~~Rentschler, Fred etux~~ Long, Brian | 15 | Pt. S.E. of S.E. | 19 | 12 | 5 | 39 | 39 | | | | 134 | 188 | 002-00282-00 | | | | |
| 32 | | | | | | | | | | | | | | | | | | |
| 33 | Thomas, Lewis F. etux | 16 | Pt. S.E. of S.E. | 19 | 12 | 5 | 1 | | | | | 130 | 403 | 002-00301-00 | | | | |
| 34 | | | | | | | | | | | | | | | | | | |
| 35 | Leach, Ronnie etal ~~Jones, Nelson D. etux~~ | 1A | W½ | NW | 19 | 12 | 5 | 27 ~~62~~ 60 | | | | | | 002-00185-00 | | | | |
| 36 | Fatch, Brian & Joyce " | 1B | " | | 19 | 12 | 5 | 34 | 40 | | | | | | | | | |
| 37 | ~~Burnett, Gary R.~~ Boone Matt | 12A | 2 & Gwen S.W. | S.W. | 19 | 12 | 5 | 3 | 55 | | 5/13/03 | 46 | 1709 | 002-00372-01 | | | | |
| 38 | | | | | | | | | | | | | | | | | | |
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